

**ASSIGNED**  
21017

Serial No.....

AMENDED  
**APPLICATION FOR PERMIT**

**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office..... **FEB 4 1963**

Returned to applicant for correction..... **MAR 7 1963**

Corrected application filed..... **MAR 13 1963**

Map filed..... **FEB 4 1963**

The applicant..... **Charleston Heights Hospital, Inc.**

of..... **Las Vegas**, County of..... **Clark**

State of..... **Nevada**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) **A Nevada Corporation, March 6, 1962.**

1. The source of the proposed appropriation is..... **Underground source (Las Vegas Artesian Basin)**

2. The amount of water applied for is..... **4.0** second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... **Quasi-Municipal (subdivision) and domestic**  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: **NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Sec. 24, T. 20 S., R. 60 E., M.D.B.&M.**

or at a point from which the N.W. corner of said  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
**Section 24 bears N. 59° 17' 43" W., a distance of 264.28 feet. (City of Las Vegas, County of Clark, State of Nevada)**

6. Place of use..... **NW<sup>1</sup>/<sub>4</sub> Sec. 24, T. 20 S., R. 60 E., M.D.B.&M.**  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about..... **January 1st** and end about..... **December 31st**, of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **Drilled well 16" turbine pump into ground level storage and thence by means of centrifugal pumps 12", 8" and 6" water mains to the subdivision.**  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$30,000.00  
10. Estimated time required to construct works..... 90 days  
11. Remarks..... Water to serve Charleston Heights #50 Subdivision. A copy of the tentative map is attached. 641 single family residences and 70 4-family multiple dwellings. The estimated population to be served 3,000.

Applicant Charleston Heights Hospital, Inc.

By s/ Robert J. McNutt

Robert J. McNutt

Compared..... hs/lb ia/hs State Water Right Surveyor #303

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water and is limited to what the well will produce but not to exceed 1.10 c.f.s. A meter must be installed in the discharge pipe line, near the point of diversion, and accurate measurements must be kept of water placed to beneficial use. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening and an air line for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030; therefore, the State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.10 cubic feet per second, not to exceed 259.5 m.g. annually.

Actual construction work shall begin on or before..... October 20, 1964

Proof of commencement of work shall be filed before..... November 20, 1964

Work must be prosecuted with reasonable diligence and be completed on or before October 20, 1965

Proof of completion of work shall be filed before..... November 20, 1965

Application of water to beneficial use shall be made on or before..... October 20, 1966

Proof of the application of water to beneficial use shall be filed on or before..... November 20, 1966

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... *Sept. 24, 1964*

Completion of work filed..... *OCT 1 1965*

Proof of beneficial use filed..... *Oct. 24, 1966*

Cultural map filed.....

Certificate No..... Issued.....

Recorded..... Bk..... Page.....

County Recorder

218 (Rev.)

33666

WITNESS MY HAND AND SEAL this 20th day

of April 1964

ELMO J. DeRICCO

State Engineer

By

Assistant State Engineer

ABROGATED BY *[Signature]*